

VILLAGE OF WEBSTER

Wednesday – April 8, 2026

VILLAGE BOARD AGENDA
Webster Community Center
7421 Main Street West, Webster, WI

6:00 PM

Regular Meeting

1. CALL TO ORDER
2. Pledge of Allegiance
3. Roll Call
4. Public Notice of Agenda, deletions/corrections/approval
**** Appearance times/agenda order may change at the discretion of the Village Board****
5. Public Input/Visitor Recognition by Village President, Ed Dedman
 - a. Teresa Anderson- MSA

****Members of the public are welcome to address the Village Board. Individuals wishing to speak on an item (whether on the agenda or not) must sign in prior to the start of the meeting and may speak during the Public Input segment of the meeting. The segment is placed early in the agenda so that the public may make their comments prior to any discussion or action by the Village Board. Individual Public Comments will be limited to 3 minutes per individual. The Village Board may suspend this rule if deemed necessary. Once the public input segment ends there will be no additional discussion from the audience. Note regarding non-agenized Village related matters: Pursuant to WI § 19.83(2) and 19.84(2), the public may present matters; however, they cannot be discussed or acted upon until specific notice of the subject matter of the proposed action can be given.***
6. Outside Committee Reports:
 - a. Burnett County Supervisor - Charlie Weis
 - b. Chamber of Commerce – Chamber Member
 - c. Webster Rural Fire Association – Trustee, Tim Maloney
7. Presentation of Minutes:
 - A. March 11, 2026 *Regular Board Meeting Minutes
8. Approval of Vouchers & Receipts (03/07/2026 – 04/05/2026)
9. Communications: None
10. Reports & Action Items:
 - A. Judiciary/Regulatory Committee – Sue Weis, Chairperson**
 - a) Police Department Schedule Presented
 - b) Police Report Read
 - B. Personnel Committee – Jeff Roberts, Chairperson**
 - a) Oaths of Office – Newly Elected Village Trustees
 - C. Public Utility Committee – Bill Summer, Chairperson**
 - a) Proposal from Geotechnical Consultants: STH 35 Watermain Project- Discussion and Possible Action
 - D. Finance Committee – Tom Armstrong, Chairperson**
 - a) Donation to Burnett County Historical Society and Forts Folle Avoine– Discussion and Possible Action
 - E. Public Property Committee – Timothy Maloney, Chairperson**
 - a) Larsen Family Public Library Solar Project – Discussion and Possible Action
 - b) Railroad Park – Discussion and Possible Action
 - F. Street Committee – Kelsey Gustafson, Chairperson**
 - a) Nothing New to Report
 - G. Development and Annexation Committee – Ed Dedman, Chairperson**
 - a) Development Agreement Authority - Discussion and Possible Action
11. Announcements and Set Future Meeting Dates:
 - a. Open Book – May 8, 2026 @ 1:00 P.M. to 3:00 P.M.
 - b. Reorganizational Meeting – May 13, 2026 @ 5:45 P.M.
 - c. Regular Board Meeting- May 13, 2026 @ 6:00 P.M.
 - d. Board of Review – May 19, 2026 @ 4:00 P.M. to 6:00 P.M.
12. Adjourn

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Village Clerk at (715) 866-4211, 7461 Main Street West, Webster, Wisconsin, at least 24 hours prior to the commencement of the meeting so that any necessary arrangements can be made to accommodate each request.

Posted: Monday, April 6, 2026 @ 2:00 p.m. - Village Office; Webster Post Office; Family Public Library and Website located at: www.websterwisconsin.com

Debra Doriott-Kushnly

Clerk-Treasurer